



**CITY OF COLTON**  
**City Hall, Council Chambers**  
650 N. La Cadena Drive  
Colton, CA 92324  
Website: [www.coltonca.gov](http://www.coltonca.gov)

**Mayor Frank J. Navarro**  
**Council Members:**  
David J. Toro - District 1  
Ernest R. Cisneros - District 2  
Kenneth J. Koperski - District 3  
Dr. Luis S. Gonzalez - District 4  
Jack R. Woods - District 5  
Isaac T. Suchil - District 6

City Treasurer Aurelio De La Torre

City Manager William R. Smith  
City Attorney Carlos Campos  
City Clerk Carolina R. Padilla

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**AGENDA**  
**CITY COUNCIL,**  
**COLTON UTILITY AUTHORITY, COLTON PUBLIC FINANCING AUTHORITY,**  
**COLTON HOUSING AUTHORITY**  
**REGULAR MEETING**  
**TUESDAY, NOVEMBER 5, 2019 – 5:00 P.M.**  
**CITY HALL, COUNCIL CHAMBERS**

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CLOSED SESSION - 5:00 p.m.

**CLOSED SESSION CALLED TO ORDER**

**ROLL CALL**

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**PUBLIC COMMENT**

**Limit 3 Minutes**

*This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items; however, any matter that requires action will be referred to staff for investigation and report at a subsequent Council meeting. The Council is prohibited by law from discussing or taking immediate action on items during this public comment period.*

*Persons desiring to submit paperwork to the City Council Members shall provide copy of any paperwork to the City Clerk for the Official Record.*

*Speakers will be limited to 3 minutes; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.*

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- A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Michael Ruston v. City of Colton  
Workers Compensation Case No. ADJ11096744 - DOI: 1/6/1992 - 11/8/2017 CT  
Workers Compensation Case No. ADJ11096750 - DOI: 10/30/2017  
Workers Compensation Case No. ADJ12536764 - DOI: 1/22/2013

## CITY ATTORNEY ORAL REPORT ON CLOSED SESSION ACTIONS

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### RULES OF DECORUM

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### OPEN SESSION

6:00 P.M.

#### OPEN SESSION CALLED TO ORDER

INVOCATION Pastor Dave Ross, Colton First Assembly

#### FLAG SALUTE

#### ROLL CALL

#### CEREMONIAL MATTERS

*Presentations, Awards, Proclamations*

- Business Focus - La Cadena Express
  - Recognition - Colton Fire CPR Save
  - Recognition - Employee Veterans
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### MAYOR AND COUNCIL ITEMS

#### GIFT DISCLOSURES

*Prior to rendering a decision in any proceeding involving a license, permit, contract or other entitlement pending before the city council, any council member who has received been promised a gift or gifts aggregating \$50.00 or more in value within the preceding twelve months from a party or participant in the proceeding shall disclose that fact either orally or in writing during open session. This disclosure shall be made part of the official public record of the proceeding, either as part of the minutes of the meeting or as a separate writing filed with the city. (CMC Section 2.04.030)*

## AB 1234 ORAL REPORTS

*Members of the city council shall provide brief reports on meetings attended at the expense of the city. (GC Section 53232.3(d))*

## APPOINTMENTS

## MAYOR AND COUNCIL DISCUSSION ITEMS

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### PUBLIC HEARINGS

To speak on public hearing items, it is requested that you obtain a card from the City Clerk and complete it by noting the agenda item number, as well as whether you are in favor, opposition or neither, and give it to the City Clerk. The applicant will be allowed 5 minutes to address the Council and all other persons will be allowed 3 minutes; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

- (1) Ordinance - 2019 Building Code Adoption - TIME AND PLACE FIXED TO CONSIDER A PUBLIC HEARING TO INTRODUCE BY TITLE ONLY ORDINANCE NO. 0-15-19, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF COLTON, CALIFORNIA, ADOPTING BY REFERENCE THE 2019 CALIFORNIA BUILDING CODE, INCORPORATING THE "INTERNATIONAL BUILDING CODE, VOLUMES 1 AND 2, 2018 EDITION INCLUDING APPENDICES THERETO; THE 2019 CALIFORNIA FIRE CODE, INCORPORATING THE "INTERNATIONAL FIRE CODE" 2018 EDITION INCLUDING APPENDICES THERETO; THE 2019 CALIFORNIA RESIDENTIAL CODE, INCORPORATING THE "INTERNATIONAL RESIDENTIAL CODE" 2018 EDITION INCLUDING APPENDICES THERETO; THE 2019 CALIFORNIA MECHANICAL CODE, INCORPORATING THE "UNIFORM MECHANICAL CODE", 2018 EDITION; INCLUDING APPENDICES THERETO; THE 2019 CALIFORNIA PLUMBING CODE, INCORPORATING THE "UNIFORM PLUMBING CODE", 2018 EDITION, INCLUDING APPENDICES THERETO; THE 2019 CALIFORNIA ELECTRICAL CODE, INCORPORATING THE "NATIONAL ELECTRICAL CODE", 2017 EDITION, INCLUDING ANNEXES THERETO; 2019 CALIFORNIA GREEN BUILDING STANDARDS CODE INCLUDING APPENDICES THERETO; 2019 CALIFORNIA ENERGY EFFICENCY STANDARDS INCLUDING APPENDICES THERETO; TOGETHER WITH CERTAIN AMENDMENTS, DELETIONS, ADDITIONS, AND EXCEPTIONS, **ORDINANCE NO. 0-15-19.**

**[Staff Person: Mark Tomich]**

Mayor announces the Public Hearing Open.

City Clerk submits the Affidavit of Publication and reports on protests or objections thereto.

Staff Presentation.

Public Comment.

After hearing public comment, on motion by Councilmember \_\_\_\_\_, seconded by Councilmember \_\_\_\_\_, the Public Hearing is terminated.

**MOTION** \_\_\_\_\_ **SECOND** \_\_\_\_\_

## BUSINESS ITEMS

- (2) Ordinance - Balloons & Sky Lanterns - Waive Full Reading, Read By Title Only and Pass First Reading of an Ordinance of The City Council of The City of Colton, California, Adding Chapter 6.50 of The Colton Municipal Code Banning The Release of Balloons and Sky Lanterns, **ORDINANCE NO. O-14-19.**  
**[Staff Person: David Kolk]**
- (3) Ordinance - Tobacco Retail Licenses - Waive Full Reading, Read By Title Only And Pass First Reading of An Ordinance of the City Council of the City of Colton, California, Adding Chapter 5.55 To Title 5 of The Colton Municipal Code, **ORDINANCE NO. O-13-19.**  
**[Staff Person: Mark Tomich]**

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## PUBLIC COMMENT

**Limit 3 Minutes**

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## CONSENT CALENDAR

*All matters listed under the Consent Calendar are considered by the City Council to be routine and will all be enacted by one motion. There will be no separate discussion of these items prior to the time the City Council votes on the motion, unless councilmembers, staff or the public request that specific items be discussed and/or removed for separate discussions or action.*

- (4) Minutes - Approval of Minutes for the City Council Regular Meeting Held on October 15, 2019, on file in the Office of the City Clerk.  
**[Staff Person: Carolina Padilla]**
- (5) Warrants - Approve US Bank voucher dated 09/19/2019 totaling \$38,081.41; voucher numbers 181389 to 181493 dated 10/03/2019 and totaling \$4,063,106.50; vouchers numbers 181494 to 181623 dated 10/10/2019 and totaling \$1,969,050.02; voucher numbers 181624 to 181767 dated 10/17/2019 and totaling \$690,933.44; a payroll disbursement listing for the period 08/24/2019 to 09/06/2019 and totaling \$820,817.20 and a payroll disbursement listing for the period 09/07/2019 to 09/20/2019 and totaling \$859,188.88.  
**[Staff Person: Stacey Dabbs]**
- (6) Agreement - SBCTA - Approve Cooperative Agreement with SBCTA for the Retiming of San Bernardino Valley Coordinated Traffic Signal System.  
**[Staff Person: David Kolk]**
- (7) Contract - Mt. Vernon Avenue Bridge Widening Project - Approve and Adopt a Award of Contract for the Right of Way Phase - Mt. Vernon Avenue over Union Pacific Railroad (UPRR) Tracks Bridge Widening Project, **RESOLUTION NO. R-92-19.**  
**[Staff Person: David Kolk]**

- (8) GANN Limit - FY18-19 Revised - Approve and Adopt a Resolution approving the revised annual GANN LIMIT for FY 2018-19, **RESOLUTION NO. R-96-19.**  
[Staff Person: Stacey Dabbs]
- (9) Grant - SB 2 Planning Grant - Approve and Adopt a Resolution Authorizing an Application for SB 2 Planning Grant Funds, **RESOLUTION NO. R-94-19.**  
[Staff Person: Mark Tomich]
- (10) Labor Agreement - Police Dispatchers Association - Approve the Memorandum of Understanding (MOU) between the City of Colton and the Colton Police Dispatchers Association (CPDA) for the term of March 1, 2019 through February 28, 2020.  
[Staff Person: Haydee Sainz]
- (11) Land Acquisition Agreement - Tropica Rancho - Approve and Adopt a Resolution Approving the Land Purchase/Exchange and Fee Credit Agreement with Tropica Ranch LLC, substantially in the form attached, and directing staff to reprogram funds approved in the FY2019-20 budget, and authorizing the City Manager to Execute Agreement, **RESOLUTION NO. R-98-19.**  
[Staff Person: Arthur Morgan]
- (12) Policy - Special Events - Approve Policy Pertaining to Part-Time Staffing for City Special Events.  
[Staff Person: Haydee Sainz]
- (13) Purchase - Building Maintenance Vehicles - Authorize the Department to piggyback on the Conejo Recreation and Parks District bid award for the purchase of three (3) new F-250 pick-up trucks.  
[Staff Person: David Kolk]
- (14) Purchase - Electric Meters - Approve the annual purchase of Itron electric meters from McAvoy & Markham Engineering & Sales Company, Inc.  
[Staff Person: David Kolk]
- (15) Purchase - Electric Utility Vehicles - Authorize the Department to piggyback on the San Bernardino County bid award to Fairview Ford for the purchase of one new Ford F-350 Crew Cab 4x4 with Pacific service bed and liftgate in the amount of \$47,632.10 and one new Ford Expedition SSV 4WD in the amount of \$43,546.22 for the Electric Utility Substation and Transmission and Distribution (T&D) divisions.  
[Staff Person: David Kolk]
- (16) Purchase - Electric Van - Authorize the City of Colton to piggyback on the State of California's bid award for the purchase of one new 2020 all electric Ford Transit Passenger Van.  
[Staff Person: David Kolk]
- (17) Second Reading of Ordinance O-12-19 - Waive Full Reading, Read By Title Only and Pass Second Reading of an Ordinance of The City Council of The City Of Colton, California, Amending Chapter 5.16 and Adding Chapter 5.17 to Title 5 and Amending Chapter 12.44 and Adding Chapter 12.44.010 to Title 12 of The Colton Municipal Code, Imposing Regulations on Sidewalk Vending in Compliance with Senate Bill 946, **ORDINANCE NO. O-12-19.**  
[Staff Person: Carolina Padilla]
- (18) Set Public Hearing - Wildfire Prevention & Mitigation Plan - Set a Public Hearing Date for December 3, 2019 for Consideration and Approval of the Electric Department's Wildfire Prevention and Mitigation Plan.  
[Staff Person: David Kolk]

## **MAYOR AND COUNCIL ORAL REPORTS AND COMMENTS**

*Comments from Mayor and Council on various issues and activities throughout the community.*

## **CITY MANAGER'S REPORTS**

## **ADJOURNMENT**

I, Jacqueline Shook, Deputy City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted , at least seventy-two (72) hours prior to the meeting per Government Code 54954.2, at the following locations:

City of Colton City Hall 650 N. La Cadena Drive  
City of Colton Website, [www.coltonca.gov](http://www.coltonca.gov) <<http://www.coltonca.gov>>

### **PROCEDURES FOR ADDRESSING CITY COUNCIL**

For the Official Record, it is requested that you obtain a card from the City Clerk and complete it by noting a specific item number on the Agenda, if applicable, or you can identify the subject that you wish to address under the Public Comment portion of the Agenda. The City Council encourages public input on all City issues within the Rules of Decorum. Speakers will be limited to the time periods provided on the Agenda; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

### **RULES OF DECORUM**

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### **NOTICE TO PUBLIC**

Staff reports or other written documentation relating to each item referred to, on the Agenda, are available for public inspection at the following locations: Office of the City Clerk, 650 N. La Cadena Drive, Colton, CA; City of Colton Public Library, 656 9<sup>th</sup> St., Colton, CA; or the City of Colton Internet Website, [www.coltonca.gov](http://www.coltonca.gov). Any person having questions concerning any item on the Agenda may call the City Clerk at 370-5191 to make inquiry concerning the nature of the item described on the Agenda. The City Clerk shall direct inquiries to the appropriate office.

All matters listed under the Consent Calendar are considered by the City Council to be routine and will all be enacted by one motion. There will be no separate discussion of these items prior to the time the City Council votes on the motion, unless councilmembers, staff or the public request that specific items be discussed and/or removed for separate discussions or action.

In compliance with the American with Disabilities Act, if you need special assistance to participate in a City Meeting, please contact the City Clerk's Office at 909-370-5001. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **LEGAL CHALLENGES**

If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to raising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting.

### **MANUAL OF PROCEDURE**

The City Council adopted its Manual of Procedure pursuant to Resolution No. R-150-07; Amended by Minute Action on December 2, 2014 and adopted by Resolution No. R-03-15 on January 20, 2015. Copies are available in the Office of the City Clerk.