



**CITY OF COLTON**  
**City Hall, Council Chambers**  
650 N. La Cadena Drive  
Colton, CA 92324  
Website: [www.coltonca.gov](http://www.coltonca.gov)

**Mayor Frank J. Navarro**  
**Council Members:**  
David J. Toro - District 1  
Ernest R. Cisneros - District 2  
Kenneth J. Koperski - District 3  
Dr. Luis S. Gonzalez - District 4  
Jack R. Woods - District 5  
Isaac T. Suchil - District 6

City Treasurer Aurelio De La Torre

City Manager William R. Smith  
City Attorney Carlos Campos  
City Clerk Carolina R. Padilla

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**AGENDA**  
**CITY COUNCIL,**  
**COLTON UTILITY AUTHORITY, COLTON PUBLIC FINANCING AUTHORITY,**  
**COLTON HOUSING AUTHORITY**  
**REGULAR MEETING**  
**TUESDAY, OCTOBER 15, 2019 – 5:00 P.M.**  
**CITY HALL, COUNCIL CHAMBERS**

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**CLOSED SESSION - 5:00 p.m.**

**CLOSED SESSION CALLED TO ORDER**

**ROLL CALL**

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**PUBLIC COMMENT**

**Limit 3 Minutes**

*This is the portion of the meeting specifically set aside to invite your comments regarding Closed Session items; however, any matter that requires action will be referred to staff for investigation and report at a subsequent Council meeting. The Council is prohibited by law from discussing or taking immediate action on items during this public comment period.*

*Persons desiring to submit paperwork to the City Council Members shall provide copy of any paperwork to the City Clerk for the Official Record.*

*Speakers will be limited to 3 minutes; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.*

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A. CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION  
Pursuant to Government Code Section 54956.9(d)(1)  
Guevara (J.G.), et al. v. City of Colton, et al.  
United States District Court, C.D. Cal, Case No. 5:18-CV-02386-RPK-SP

B. CONFERENCE WITH LABOR NEGOTIATORS  
Pursuant to Government Code Section 54957.6  
Agency designated representatives: Haydee Sainz, Human Resources Director  
Employee Groups: Colton Police Dispatchers Association (CPDA)

## CITY ATTORNEY ORAL REPORT ON CLOSED SESSION ACTIONS

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### RULES OF DECORUM

*To help conduct the business of the City Council in an orderly fashion, the City Council has adopted rules pertaining to decorum and order, as provided for in the City Council Manual of Procedure. The City Council will strictly enforce these rules in order to allow full expression of ideas and opinions by councilmembers, staff and the public. Generally, the City's rules of decorum prohibit comments or actions which willfully disrupt the meeting. All remarks and questions shall be addressed to the Council as a whole and not to any particular member. No individual Councilmember or member of the City staff shall be questioned without first obtaining permission from the Presiding Officer. The City Council asks that all persons - including councilmembers, staff and the public - act and speak respectfully.*

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### OPEN SESSION

6:00 P.M.

#### OPEN SESSION CALLED TO ORDER

INVOCATION Pastor Jonathon Florez

FLAG SALUTE

ROLL CALL

#### CEREMONIAL MATTERS

*Presentations, Awards, Proclamations*

- Proclamation - 25th Year Anniversary of the California Desert Protection Act

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### MAYOR AND COUNCIL ITEMS

#### GIFT DISCLOSURES

*Prior to rendering a decision in any proceeding involving a license, permit, contract or other entitlement pending before the city council, any council member who has received been promised a gift or gifts aggregating \$50.00 or more in value within the preceding twelve months from a party or participant in the proceeding shall disclose that fact either orally or in writing during open session. This disclosure shall be made part of the official public record of the proceeding, either as part of the minutes of the meeting or as a separate writing filed with the city. (CMC Section 2.04.030)*

## AB 1234 ORAL REPORTS

*Members of the city council shall provide brief reports on meetings attended at the expense of the city. (GC Section 53232.3(d))*

## APPOINTMENTS

- Appointment - Reche Canyon Traffic Committee

## MAYOR AND COUNCIL DISCUSSION ITEMS

- Discussion - TOT Ballot Measure  
[Council Member: Gonzalez]
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## PUBLIC HEARINGS

To speak on public hearing items, it is requested that you obtain a card from the City Clerk and complete it by noting the agenda item number, as well as whether you are in favor, opposition or neither, and give it to the City Clerk. The applicant will be allowed 5 minutes to address the Council and all other persons will be allowed 3 minutes; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

## BUSINESS ITEMS

- (1) Ordinance - Stationary Vendors - Waive Full Reading, Read By Title Only and Pass First Reading of an Ordinance of The City Council of The City Of Colton, California, Amending Chapter 5.16 and Adding Chapter 5.17 to Title 5 and Amending Chapter 12.44 and Adding Chapter 12.44.010 to Title 12 of The Colton Municipal Code, Imposing Regulations on Sidewalk Vending in Compliance with Senate Bill 946,  
**ORDINANCE NO. O-12-19.**  
[Staff Person: Mark Tomich]
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## CONSENT CALENDAR

*All matters listed under the Consent Calendar are considered by the City Council to be routine and will all be enacted by one motion. There will be no separate discussion of these items prior to the time the City Council votes on the motion, unless councilmembers, staff or the public request that specific items be discussed and/or removed for separate discussions or action.*

- (2) Minutes - Approval of Minutes for the City Council Regular Meeting Held on October 1, 2019, on file in the Office of the City Clerk.  
**[Staff Person: Carolina Padilla]**
- (3) Warrants - Approve voucher numbers 181098 to 181178 dated 09/19/2019 and totaling \$270,877.26; replacement check #181179 dated 09/26/2019 for \$3,488.00; vouchers numbers 181180 to 181296 dated 09/26/2019 and totaling \$601,414.94 and voucher numbers 181297 to 181388 dated 09/30/2019 and totaling \$68,312.07.  
**[Staff Person: Stacey Dabbs]**
- (4) City Treasurer's Report - Receive and File City Treasurer's Report for July 2019.  
**[Staff Person: Aurelio De La Torre]**
- (5) Labor Agreement - Approve the Memorandum of Understanding (MOU) between the City of Colton and the International Brotherhood of Electrical Workers (IBEW), Local 47 Water and Wastewater Divisions for the term of January 1, 2019 through December 31, 2019.  
**[Staff Person: Haydee Sainz]**

## MAYOR AND COUNCIL ORAL REPORTS AND COMMENTS

*Comments from Mayor and Council on various issues and activities throughout the community.*

## CITY MANAGER'S REPORTS

## ADJOURNMENT

I, Jacqueline Shook, Deputy City Clerk or my designee, hereby certify that a true and correct, accurate copy of the foregoing agenda was posted , at least seventy-two (72) hours prior to the meeting per Government Code 54954.2, at the following locations:

City of Colton City Hall 650 N. La Cadena Drive  
City of Colton Website, [www.coltonca.gov](http://www.coltonca.gov) <<http://www.coltonca.gov>>

## PROCEDURES FOR ADDRESSING CITY COUNCIL

For the Official Record, it is requested that you obtain a card from the City Clerk and complete it by noting a specific item number on the Agenda, if applicable, or you can identify the subject that you wish to address under the Public Comment portion of the Agenda. The City Council encourages public input on all City issues within the Rules of Decorum. Speakers will be limited to the time periods provided on the Agenda; provided, however, that the presiding officer shall have certain discretion to extend or limit time as provided for in the City Council Manual of Procedure.

## RULES OF DECORUM

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## NOTICE TO PUBLIC

Staff reports or other written documentation relating to each item referred to, on the Agenda, are available for public inspection at the following locations: Office of the City Clerk, 650 N. La Cadena Drive, Colton, CA; City of Colton Public Library, 656 9<sup>th</sup> St., Colton, CA; or the City of Colton Internet Website, [www.coltonca.gov](http://www.coltonca.gov). Any person having questions concerning any item on the Agenda may call the City Clerk at 370-5191 to make inquiry concerning the nature of the item described on the Agenda. The City Clerk shall direct inquiries to the appropriate office.

All matters listed under the Consent Calendar are considered by the City Council to be routine and will all be enacted by one motion. There will be no separate discussion of these items prior to the time the City Council votes on the motion, unless councilmembers, staff or the public request that specific items be discussed and/or removed for separate discussions or action.

In compliance with the American with Disabilities Act, if you need special assistance to participate in a City Meeting, please contact the City Clerk's Office at 909-370-5001. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

### **LEGAL CHALLENGES**

If you challenge in court any discussion or action taken concerning an item on this Agenda, you may be limited to raising only those issues you or someone else raised during the meeting or in written correspondence delivered to the City at or prior to the City's consideration of the item at the meeting.

### **MANUAL OF PROCEDURE**

The City Council adopted its Manual of Procedure pursuant to Resolution No. R-150-07; Amended by Minute Action on December 2, 2014 and adopted by Resolution No. R-03-15 on January 20, 2015. Copies are available in the Office of the City Clerk.